

Christine Baillie, Direct Dial 01563 576129

To: Councillors Young (Chair), McNeil, Hall and Hay; and Community Representatives Carolyn Blyth, Ashley Bell, Margaret Gibbins, John Douglas, Iain Finlayson, Cathy Spicer, John McFadden, J.P., George Paterson and John Kean.

28 August 2001

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE - WEDNESDAY 5 SEPTEMBER 2001

You are requested to attend a meeting of the **NORTHERN AREA LOCAL COMMITTEE** to be held on **WEDNESDAY 5 SEPTEMBER 2001** at **1400 HOURS** in the **JOHN FULTON HALL, MAIN ROAD, FENWICK**, to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE ARMSTRONG

Fiona Lees
Depute Chief Executive/
Director of Corporate Resources

AH/ST

B U S I N E S S

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING (Page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a fifteen minute maximum public question and answer session. (Submit for information, note of Open Question and Answer Session from last meeting.)

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MINUTES

2. **MINUTES OF PREVIOUS MEETING (Pages 2-5)** - Submit Minutes (copy enclosed) of meeting held on 16 May 2001, for information and noting.

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DECENTRALISATION ISSUES

3. **COMMUNITY REPRESENTATION 2001/2002 (Pages 6-8)** - Submit report dated 20 August 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the current position of community representation on the Northern Area Local Committee.

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4. **VENUE FOR NEXT MEETING** - The Administrative Officer will report that it is proposed that the next meeting of the Local Committee to be held on Wednesday 31 October 2001 at 1400 hours will be held at Kilmaurs Community Centre, Kilmaurs. Following approval of the Meetings Calendar at the Council meeting on 25 October 2001, a further report will be submitted giving details of times and dates and requesting approval for venues up until June 2002.

LOCAL COMMITTEE GRANTS SCHEME

5. **LOCAL COMMITTEE GRANTS SCHEME (Pages 9-14)** - Submit report dated 20 August 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on applications received from local organisations for grant assistance, in terms of the Community Grants Scheme.

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COMMUNITY SERVICES

6. **FOOTBALL PAVILIONS AND PITCHES (Pages 15-17)** - Submit report dated 17 August 2001 (copy enclosed) by the Director of Community Services on the current situation with regards to the use of the football pavilions and pitches in the Northern Area.

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7. **MEMBERSHIP OF EAST AYRSHIRE COMMUNITY SAFETY FORUM (Pages 18-19)** - Submit report dated 21 August 2001 (copy enclosed) by the Director of Community Services seeking nomination of a Community Representative and a Substitute to membership of the East Ayrshire Community Safety Forum.

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8. **OPERATION SPOTLIGHT (Pages 20-21)** - Submit report dated 17 August 2001 (copy enclosed) by the Director of Community Services on the nature and results of "Spotlight" operations, localised crime figures and ongoing initiatives over the preceding period and on forthcoming initiatives.

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MISCELLANEOUS

9. **POLICE REPORT** - Verbal report by Sergeant John Ramage on local Policing matters.

DEVELOPMENT SERVICES

10. **PUBLIC TRANSPORT ISSUES (Pages 22-26)** - Submit report dated 20 August 2001 (copy enclosed) by the Director of Development Services advising on a reply from Strathclyde Passenger Transport on issues raised regarding rail public transport in the Northern Area.



11. **KILMARNOCK CYCLEWAYS AND PEDESTRIAN FACILITIES (Pages 27-31)** - Submit report dated 16 August 2001 (copy enclosed) by the Director of Development Services on proposals for the provision of cycleways and pedestrian facilities in Kilmarnock.



12. **CHILDREN'S SERVICE PLAN 2001-2004 (Pages 32-34)** - Submit report dated 31 July 2001 (copy enclosed) by the Director of Educational and Social Services on the completion, content and implementation of East Ayrshire Council's second Children's Services Plan: "Inspiring Young People"; and seeking participation of Community Representatives in the plan's review process.



LOCAL ISSUES

13. **LOCAL ISSUES (Pages 35-38)** - Submit report dated 20 August 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to this Local Committee.



14. **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.